

# **EAST ROCHESTER UNION FREE SCHOOL DISTRICT**

## **2017-2018 BUDGET STATEMENT And REQUIRED ATTACHMENTS**

### **TABLE OF CONTENTS**

- I. Budget Brochure
- II. Budget Notice
- III. Budget Presentation
- IV. Three-Part Component Budget Detail
- V. Budget Detail in SBM-1 Format
- VI. Use of Reserves
- VII. Property Tax Report Card
- VIII. School Report Card
- IX. Fiscal Accountability Supplement
- X. Administrative Salary Disclosure Statement
- XI. RP-495 PILOT Local Government Exemption Impact Report
- XII. RP-495 Local Government Exemption Impact Report